

big boom burrell ?



TOP MILITARY AND BUREAUCRATS
PLAN TO BE AROUND
AFTER A NUCLEAR
HOLOCAUST...

WHEN THE QUEEN opens the new Burrell Museum and Art Gallery the media will rave about the art collection and its new home. But they won't mention the fall-out shelter built into the basement...

A visitor to the building was shown around and, having seen one before, recognised the 'storage space' for what it really was.

The same man had recently visited a museum in England. The curator showed him round the new extension that he had wanted built for forty years. Last year the authorities about-faced and built the extension... with a shelter beneath it. The visitor recognised the same thing later in Glasgow.

The Burrell building has floor space of over 37,000 square feet. Described by a Tory councillor as a 'modern wonder of the world', it cost £20 million to build and will cost nearly £3 million a year to run. This in a city with some of the worst deprivation in the U.K., a situation which is worsening all the time.

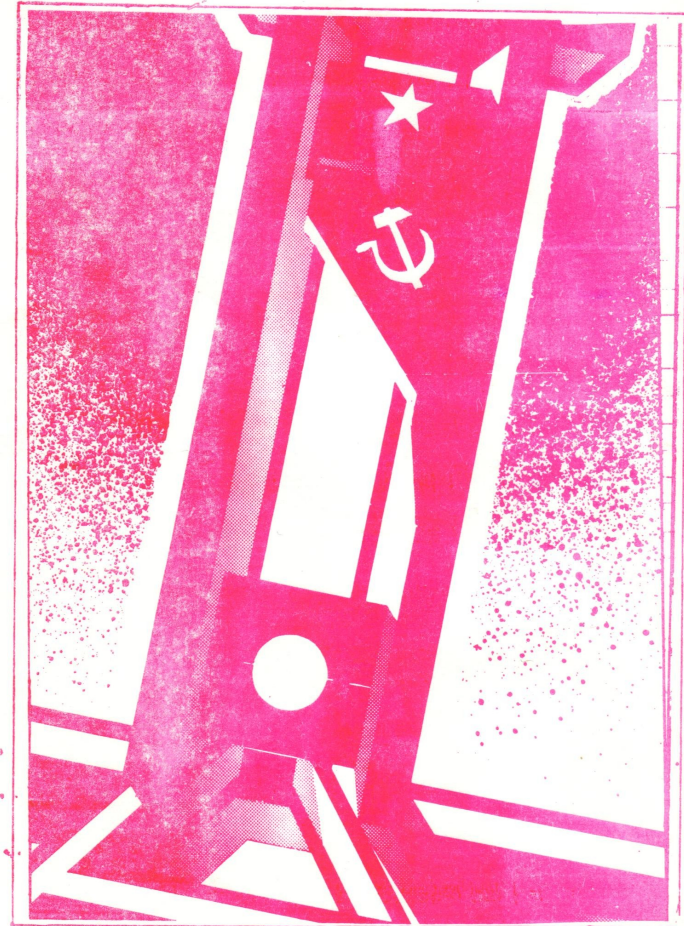
The collection contains many pieces from disappeared civilisations, and maybe the shelter is to protect this stuff when our civilisation disappears in a nuclear holocaust.

However, we can't see councillors and local bigwigs allowing a few tatty Ming vases to stop them getting a place in the shelter, when the Big One drops.

After all *someone* has to survive to admire the collection!



POLAND: WORKERS AGAINST THE STATE



CLYDESIDE ANARCHISTS

PUBLIC MEETING:

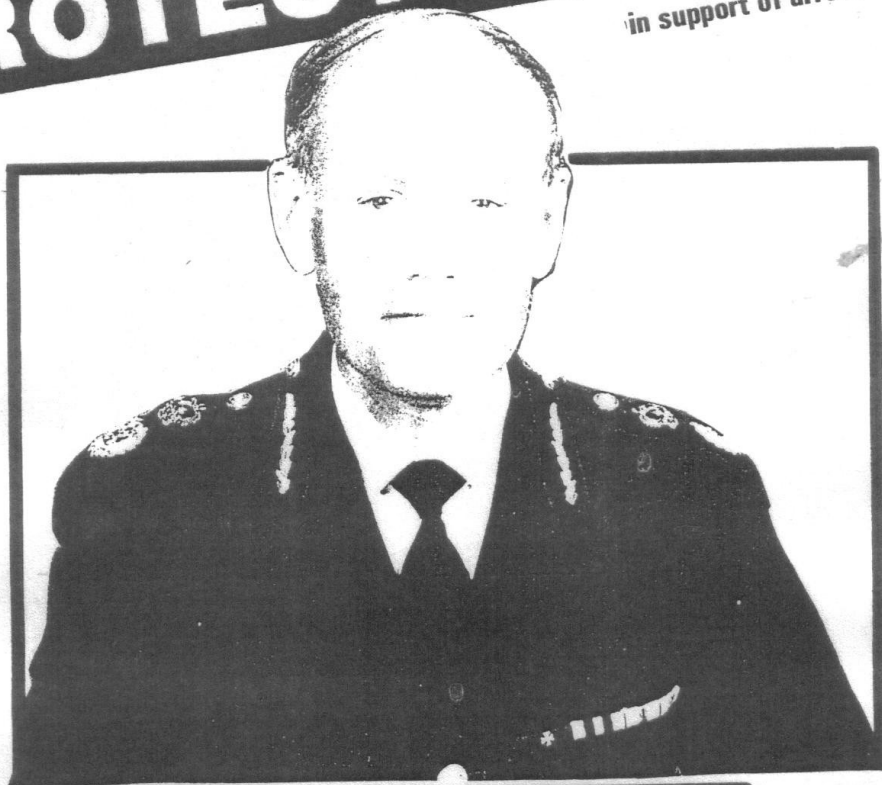
WEDNESDAY 14TH JAN. 8 00PM.

CITY HALLS, GLASGOW.

SPEAKER: BRIAN BIGGINS.

PUBLIC PROTEST MEETING

in support of arrested miners



PATRICK HAMMILL, Glasgow's Military Governor

☐ **POLICE STATE GLASGOW** ☐

ORGANISED BY

**CLYDESIDE
ANARCHISTS**

BOX 3, 488 Great Western Rd.

McLELLAN GALLERIES
222 Sauchiehall St.

WEDNESDAY 30th MAY 7.30pm

ADMISSION FREE • ALL WELCOME

WHY YOU SHOULD BE AN ANARCHIST



■ AIMS and PRINCIPLES of ANARCHISM

ANARCHISTS believe in the total abolition of authority, hierarchy, patriarchy and government.

We believe in a dissolution of all power and authority rather than in its seizure - whether it be the power of one individual over another or of the State over community.

Many socialists call for the government of the working class and stress that the state will somehow "wither away"

Anarchists believe that the means determine and create the ends, that methods and structures of present organisation must reflect our aspirations.

Anarchists refute the myth that the state will "wither away". Rather, the state by its very nature is self-perpetuating and those within the state apparatus will never passively relinquish power.

We believe that to realise our ends, our means must be the creation of communal, autonomous, anti-authoritarian groups - based on the desires, needs and aspirations of the individuals involved - on the basis of solidarity and mutual aid.

To separate this whole process of means from aims of the revolution is to ensure the development of an authoritarian oppressive structure where servitude wears a mask of freedom.

■ SOLIDARITY

Anarchists believe in both organisation and spontaneity. The view that anarchism is synonymous with chaos is a total misrepresentation of what anarchism stands for.

Anarchists consider organisations to be a necessary part of life. Organisation is the practice of mutual aid and solidarity. However, we believe that organisation must be on a voluntary and flexible basis, growing from the needs of individuals (and not as an imposition from above).

Spontaneous activity within a specific context is necessary to ensure the creation and maintenance of a society which will respond to the ever changing needs of individuals and groups. We reject the idea of the historical progress of society as being scientifically determined. The needs of individuals and communities will always be transforming historically, therefore we believe in organisational forms as being *essentially temporary and fluid* — small scale interest and affinity groups living and working in conjunction with larger collective co-operation and co-ordination.

■ SOCIAL REVOLUTION

Anarchists organise together to further the cause of a libertarian, classless society.

To abolish wage labour, production for profits rather than needs, and the State Machine which exercises control over people, we believe that social revolution will be necessary.

While many forms of non-violent direct action will be used, we reserve the right to engage in armed struggle against the State when the social revolution is at an advanced stage.

Unlike political parties, we seek no positions of power. Our role is to aid the dissolution of power to the individual and the community, and taking the necessary steps to defend all advances.

■ THE INDIVIDUAL

Anarchists believe both in the sovereignty of the individual and in collective action.

Rather than individuality being incompatible with communism, anarchists believe in a balance between collective action and individual initiative, through the creation of forms of organisation which enables decision making to rest with all those within the group, community, workplace, etc., and not in the hands of "representatives", "leaders", bureaucrats or experts. Individuals in a delegatory position would be immediately recallable and periodically replaced to ensure that no hierarchical structures could develop.

The Anarchist believes therefore that successful revolutionary change is dependent on autonomous, unmanipulated individuals and groups working together to take a direct and unmediated control of society and of their lives.

■ AUTONOMY

We believe that the subordination of women within this society will continue as long as power, authority, and hierarchy exists. The Labour Party and the Marxist Left are authoritarian patriarchal groups, where male influence and power predominate.

We do not believe that women's liberation will be achieved through a male dominated revolutionary or reformist organisation — rather, it will be achieved through women organising on an autonomous basis, taking control of their bodies and their own lives and opposing all efforts at male domination, in developing free and equal relationships.

Womens liberation will only be achieved through revolution and revolution will only be achieved through womens liberation.

■ REFUSAL

Anarchists struggle *now* as individuals and groups, to undermine the materialist, consumerist values of this society.

We attempt to demonstrate our abhorrence of domination and subordination in every aspect of our daily lives, in our personal relationships, and in the workplace, in the dole queue.

All those who seek to dominate and govern another individual are our enemies.

Anarchists reject all subordination to dogma or party line.

This does not only thwart self-determination but keeps all initiative static and leaderships intact.

ALL POWER TO THE IMAGINATION

